Abstract

The researcher has selected the issue, (the political discourse of Hamas movement before and after ٦٠٠٢ elections), in response to several factors accounted for the overall importance of this thesis, was the rise of Hamas winning a special role of factor I, while the implications of this rise on the letter of the movement's political role of Group II, especially with no previous experience of this movement in issues of governance and political participation. These factors prompted the researcher to try to identify the size of the changes in the political discourse of Hamas, its approach to the Palestinian political field, both of in terms of internal relations, and dealing with the occupation, and foreign relation. In his attempt to reach the objective of the study, the researcher launched in the examination of its premises, which can be summarized in the movement (Hamas), has worked to develop and change the political discourse, prior to and after their participation in the legislative elections, in many of the issues that concern its internal and external, and abuse with conflict with the occupation. The introduction discussed the importance of the study and its background, and their assumptions and approach, in addition to the discussion of the literature study. The first chapter, the study discussed the shifts Hamas rhetoric towards the Palestinian political system, where such as the Declaration of Hamas participate in Palestinian legislative elections in ٦٠٠٢, significant policy shift in terms of historical and traditional position of the Palestinian political system, which has long opposed, and refused to participate in its components. In chapter II the study discussed Hamas discourse in terms of the relationship with the Israeli occupation, which represented the issue of recognition of the most pressing demands experienced by Hamas rhetoric, where it tried to represent suggestions and attitudes which leads to a comparative pragmatic in this regard, such as admitting the existence of Israel as a fait accompli, and announce his readiness for jurisdiction to the opinion of the street if he agreed to confess, but stayed on the basic elements of refusal to recognize Israel. In chapter III and IV the researcher discussed Hamas rhetoric at the external level, noting that the speech of Hamas, despite its relative success in developing new relationships at the Arab level, especially after Hamas's election victory, but the
speech remains governed by the determinants of the relationship between Hamas and other Arab countries.

As for the letter to regional Muslim states, Hamas has succeeded in achieving tangible success in terms of relations with Turkey. As the economic blockade and political play an important role in forcing Hamas to adopt the positions take into account the interests of Iran as the countries most in support of the movement in various areas and levels.

As the level of relations with Western countries, the letter of Hamas's political, despite repeated attempts to open a channel of communication with Western countries, but he remained prisoner of the determinants of the relationship of Western movement, except Russia, which when Hamas success in penetrating the scope of political, but without tangible results to help the movement open the horizons of the closed relationship with the West, although this closed in the relationship with Western countries, noted the existence of the beginning of opening up Western shy and cautious movement, has so far not been able to find common .

at the end of the thesis Hamas batch of points, the most important rewriting the charter to suit the changes in the political discourse, and in participating in the Palestinian political system, the study recommended Bdharop interest of Hamas, larger in establishing the principle of political partnership with the rules and audiences, to take into account the privacy of the Palestinian political system.

In the conflict with the occupation, the study recommended the need to ensure to find a compromise formula for political speech, a national, unifying Palestinian efforts in the face of Israeli blackmail. In the Arab and Islamic relations,