

**1960-1930**

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**The roles of the Rural Palestinian Women from the  
Economic and Cultural Dimensions  
(Al-Birwa Village as a Model)**

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**16.6.2005**

**1960-1930**

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**The roles of the Rural Palestinian Women from  
the Economic and Cultural Dimensions  
(Al-Birwa Village as a Model)**

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**16.6.2005**



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**Abstract**

This study is an attempt for contributing to the writing on the social history of the rural Palestinian women. The study is launched from the hypothesis stating the historical writing on this social sector, which is characterized of marginalization on one hand, and on the other hand of generalization and stereotyping, disregards a very significant and dynamic aspect of the Palestinian social history.

The study manifests that researches commence from the perception and appreciation of women's roles and activities, focus on the details of their lives, and giving them the chance to present their narrations in addition to the men's narratives about the women's roles and their value in the different eras, such researches will show considerably this sector's contributions in the household economy and its survival strategies. The study, moreover, reveals the dynamic life of the Palestinian peasants in general and the diversity of women's roles which affected by their social background, the family size and the number of the family members.

This study affirms that men and women's activities in Al-Birwa village are characterized of great flexibility away from the labor division and the rigid dualities, moreover, the values associated with their roles are contradicting, since on one hand, there is high appreciation of women's roles and contributions that is reflected

on their free movement, even though not absolutely, and their involvement in some of the political events such as 1936 revolution. On the other hand, these values did not affect their property and ownership of the sources and their participation in the general political arena, such as Diwans and Al-Mukhtar positions.

The study also reveals the magnitude of the roles attained by women during Al-Nakba and displacement era and their contribution to the family survival during the following period. It also states the consequent changes and alterations that took place on the women's productive roles in Al-Birwa, which was not one-direction. Some women who were not responsible of any productive roles in the village due to their household good financial status, were forced later to work post Al-Nakba, others lost their productive roles due to the deprivation and confiscation of their lands while others kept on working in peasantry and other available jobs.

Moreover, the Israeli occupation authorities provided women job opportunities in the Jewish farms, not in companies and factories which were restricted to men only that led to labor division.

Regarding the Education aspect, women were accorded the opportunity to learn since the schools were available in the village, but women education faced many obstacles, among which were: parents' fear of losing control over their educated

daughters, the absence of advanced schools in the village, and the non-binding implementation of the obligatory education system.

The availability of the education opportunities consorted with women and men's exposure to new techniques of control introduced by the occupation government via curriculum that aimed at reinforcing the Israelis' dominance and control over the Palestinians in general. Consequently, the study shows that modernism impact associated with colonialism, especially in Palestine, was demonstrated in different dimensions and that modernism does not necessarily lead to women freedom and their absolute liberation.

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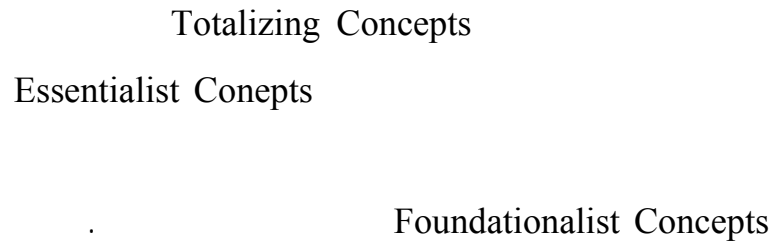
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.Scott (1988)

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Subaltern Studies



Scott (1988)

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*The Palestinians in Israel A Study in Internal Colonialism*

*To Be an Arab in Israel* (1975)

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Swedenburg (1995)

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.(Swedenburg 1995, xxix)

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Fleischmann

(Fleischmann 2003, 20) ""

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(Fleischmann "

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Perks &

Thomson (1998)

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**Researcher Positioning**

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**Subaltern Studies**

*Subaltern Studies: Writings on South Asian History and Society (1982, .1983)*

Politics of the People

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Eurocentrism

1992

Chatterjee (1986)

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.(Chakrabarty 2000, 10) "

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Dirlik (1996)

<sup>1</sup> Hobsbawm Thompson

Subaltern Studies and "

Chakrabarty (2000)

"Postcolonial Historiography

Ranjit Guha

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<sup>1</sup> بين الأعوام 1946-1956 قامت مجموعة المؤرخين البريطانيين الماركسيين المكونة من حوالي ثلاثين مؤرخا بتريسيخ توجه ماركسي في التاريخ البريطاني، وأنشأت في العام 1953 مجلة "الماضي والحاضر". وقد شاركت المجموعة في الجدل حول قضايا هامة منها: نشوء الرأسمالية، وتأثير التحولات الزراعية في القرنين السادس عشر والسابع عشر في بريطانيا، وطبيعة الطبقة العاملة البريطانية في القرن التاسع عشر..

Chakrabarty

Thompson

Hobsbawm

Subject

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(Chakrabarty

.2000)

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Guha (1997)

.(Guha 1997, 98) "

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Guha

.(Chakrabarty 2000)

Guha (1988)

Guha

Guha

Interventionist Reading

Representation

Guha

.(Guha 1988)

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Structuralism

.(Chakrabarty 2000)

Ohanlon (1988) Spivak (1988)

Spivak (1994)

Subject

Can the "

Spivak "Subaltern Speak?

Deconstructionism

Fragments

Sumit Sarkar

Sarkar (1994)

Sarkar





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The Dilemma of Subaltern Studies at

Beverley (2000)

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Duke ( )

(Beverley 2000, "

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Chakrabarty (1995)

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Chakrabarty .  
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.(Chakrabarty 1995, 285)

.Scott (1988)

Scott .Joan Scott

*Gender and the Politics of History*

Scott (1988)

Scott

"من خلال الإشارة إلى المعاني المتنوعة والمتناقضة التي تنسب للاختلاف الجنسي، وإلى العمليات التاريخية التي تقوم بتطوير وإثارة خلاف حول هذه المعاني، وإلى عدم ثبات وتنوع مجموعات "النساء" و"الرجال"، والطريقة التي يتم من خلالها صياغة هذه المجموعات كل بالنسبة للأخرى، بطرق مختلفة عبر الزمن" (Scott 1988,10).

Scott

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Scott

Scott (1988)

(Scott 1988, p. 4) "

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Scott

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Scott

.(Scott 1988, p. 7) " (

Scott

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Scott

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Totality

Scott

Work Identities for Men and

Women: The Politics of Work and Family in the Parisian Garment

Trades in 1848 (Scott 1988)

.(Tucker 1985)

Tucker



Tucker

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.(Tucker 1985)

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(2004)

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Tucker

Abu Lughod (1989)

“segmentation, the harem, and Islam” (Abu Lughod 1989, 280)

Abu Lughod "segmentation"

Cohen

(1965)

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(2004)

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- Abu Lughod

Rothenberg (1998)

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Actor's Agency

Abu Lughod Tucker  
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.(Abu Lughod 1998;7) "

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(Scott

.1988)

.(Scott 1988)

Scott

Scott

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الذي يسجل تاريخ القوم بأكمله. وتاريخ القوم يتعدى ويفوق تاريخ الدولة أو القيادة أو السلالة" (أبو لغد في مقدمة لصايغ 1980، ز).

" 2004

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.(2004:10

(2004)

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.(41-39 2004

(1987)

Fleischmann (2003)

(Fleischmann ..

.2003,11-12)

<sup>2</sup> في إطار هذا المشروع قام مركز دراسة وتوثيق المجتمع الفلسطيني بنشر سلسلة عن القرى الفلسطينية المدمرة وعلى سبيل المثال قرى أبو شوشة وزرعين وعمواس وطيرة حيفا.

: (1998)

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.(86 1988 ) "

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(1995)

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(Peteet

"

1986;1991; Sayigh 1978;1983)

(Giacaman 1987; Sayigh 1985; Jad 1988)

(Giacaman 1987; Hilterman 1991; Najjar 1992; Jad

(Jad 1988; Abdo 1991)

1988)

(Najjar 1992; Bendt and

"...Downing 1982; Warnock 1990)

"

.(Hammami 1995, 9-10) "

(1998)

Fleischmann (1995)

Peteet (1991)

( )

Elkhaury & Gyries (1991)

Thornhill (1992)

"

.(Fleischmann 2003, 13) "

- " (1998)

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.(315 1998

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Fleischmann

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.(Fleischmann 2003, 22)

(1998)

Hammami (1995)

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(1540-1512)

(1909-1876)

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(1980 Ruedy 1971)

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Firestone (1982)

.(Granott 1952)

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Scott (1988)

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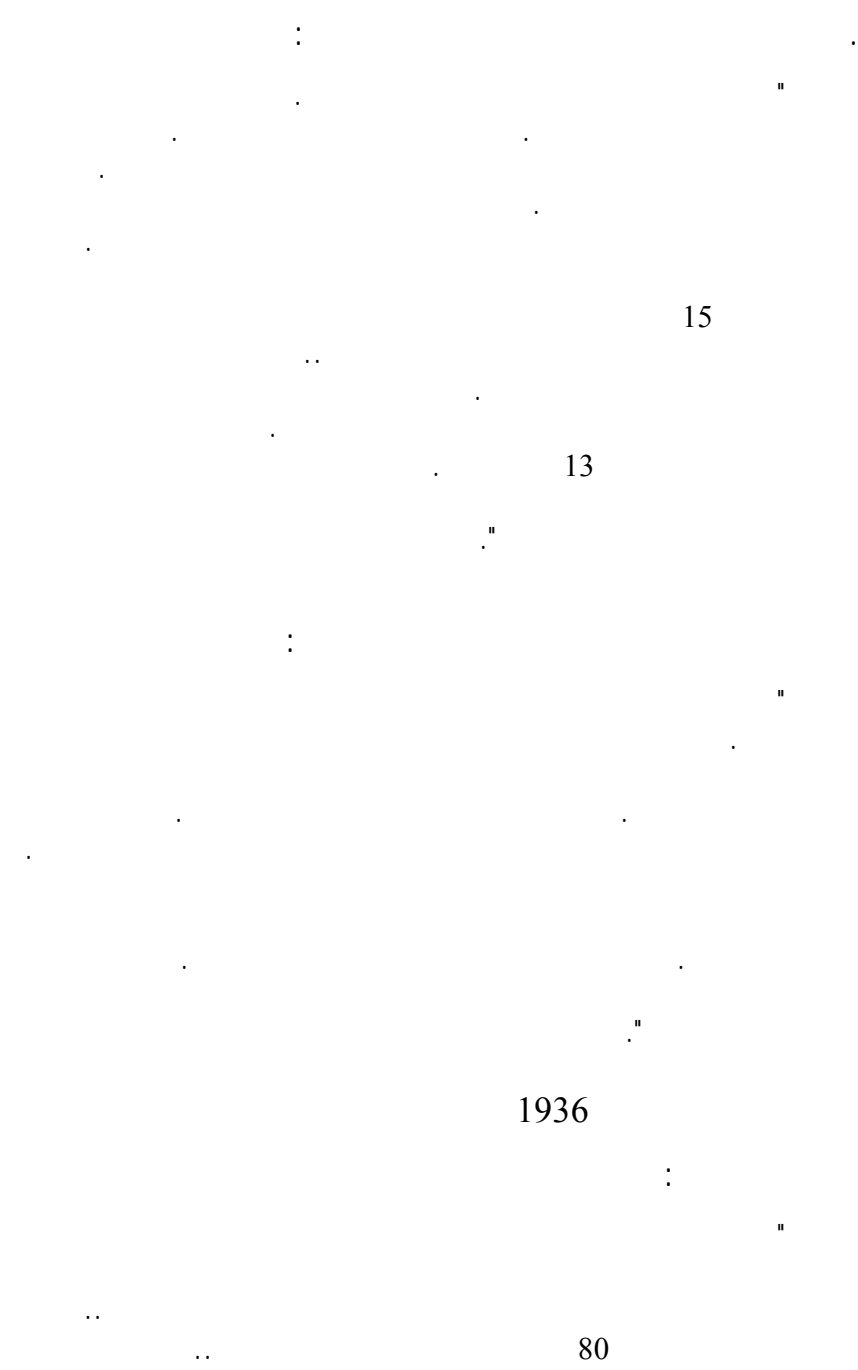
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(Rosaldo in "

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.Scott 1988, p. 42)

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(Granqvist

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*1988-1948*

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*1948-1882*

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Abu-Lughod L., 1993, *Writing Women's Worlds*, University of California Press, London.

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